

**Company Information**

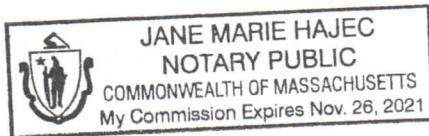
Vendor Number	495	Type of entity	Corporation
Company Name	Fontaine Bros., Inc.		
Address	510 Cottage Street		
City/Town	Springfield		
State	Massachusetts	Zip Code	01104
Phone	(413) 781-2020	Fax	(413) 734-1881

By signing and notarizing this document you certify that all information provided is accurate. You also acknowledge that you have read, and understand all the terms and conditions associated with electronic bidding. Your signature on this form authorizes you to submit electronic bids on behalf of the vendor identified on this form.

State of Massachusetts County of Hampden On this 17 day of March 2017, before me, the undersigned notary public,  
David P. Fontaine Jr. personally appeared, proved to me through satisfactory evidence which were Personally known to be the person whose name is signed on the preceding document in my presence  
**NOTARY SEAL** Notary Public: My Commission expires:  
Jane Marie Hajec 11-26-2021

Signature must be by individual listed above and done in blue ink only. Please sign within the box below.

Name David P. Fontaine, Jr.  
Title Vice President



Fontaine Bros., Inc., David P. Fontaine, Jr. - Vice President  
Mar 17, 2017

Corporate seal



Once the document has been signed and notarized send the original copy to BidDocs ONLINE no later than 3 business days prior to the bid date. This form must be sent via a delivery service that can trace the delivery to BidDocs ONLINE. An electronic bid may not be submitted unless this form is returned directly to BidDocs ONLINE.

**BidDocs ONLINE**

P.O. Box 51, 61 Skyfields Drive, Groton, MA 01450 - Phone: (978) 888-3350 - Fax: (978) 449-0469

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# FORM FOR GENERAL BID

## TO THE AWARDING AUTHORITY:

A. The undersigned proposes to furnish all labor and materials required for **Maple Elementary School [BDO #4195]** for the City of Easthampton in Easthampton Massachusetts in accordance with Contract Documents prepared by Caolo & Bieniek Associates, Inc. for the contract price specified below, subject to additions and deductions according to the terms of the specifications.

B. This bid includes addenda numbered: 1, 2, 3, 4, 5, 6, 7, 8, 9, 1, 0, 1, 1, 1, 2, 1, 3, 1, 4, 1, 5

## C. The proposed contract price is:

Eighty-one million one hundred thirty-seven thousand dollars \$ 81,137,000.00

For alternate No 1	Add \$ 1,163,000.00	Subtract \$ .00
For alternate No 2	Add \$ 500,000.00	Subtract \$ .00
For alternate No 3	Add \$ 1,408,000.00	Subtract \$ .00
For alternate No 4	Add \$ 623,000.00	Subtract \$ .00

D. The subdivision of the proposed contract price is as follows:

**ITEM 1.** The work of the general contractor, being all work other than that covered by **ITEM 2.**

**TOTAL OF ITEM 1** ..... \$ 44,520,031.00

**ITEM 2.** Sub-bids as follows:

Sub-trade	Name of Filed Sub-bidder	Sub-Bid Amount	Bond Required
Masonry Work	Cantarella & Son, Inc.	\$4,114,237.00	Yes
Misc. and Ornamental Iron	SMJ Metal Company	\$1,248,000.00	Yes
Waterproofing Dampproofing and Caulking	Armani Restoration Inc.	\$596,891.00	Yes
Roofing and Flashing	J.D. Rivet & Co., Inc.	\$1,924,450.00	Yes
Metal Windows	Lizotte Glass, Inc.	\$3,460,952.00	Yes
Glass and Glazing	Greenfield Glass Co., Inc.	\$88,998.00	Yes
Tile	Ayotte & King For Tile, Inc.,	\$1,094,700.00	Yes
Acoustical Tile	H. Carr and Sons, Inc	\$1,312,000.00	Yes
Resilient Floors	Capital Carpet & Flooring Specialists, Inc	\$787,834.00	Yes
Resinous Terrazzo Floors	Roman Mosaic & Tile Company	\$0.00	Yes
Painting	King Painting Inc	\$414,780.00	Yes
Hydraulic Elevator	Carry Allowance	\$260,000.00	Yes
Fire Protection Work	SRI Fire Sprinkler, LLC	\$798,200.00	Yes
Plumbing Work	Harold Brothers Mechanical Contractors, inc	\$2,788,000.00	Yes
Heating Ventilation and Air Conditioning	Adams Plumbing & Heating, Inc.	\$10,218,000.00	Yes
Electrical	Collins Electric Co.	\$7,509,927.00	Yes

**TOTAL OF ITEM 2** ..... \$ 36,616,969.00

The undersigned agrees that each of the above named sub-bidders will be used for the work indicated at the amount stated, unless a substitution is made. The undersigned further agrees to pay the premiums for the performance and payment bonds furnished by sub-bidders as requested herein and that all of the cost of all such premiums is included in the amount set forth in Item 1 of this bid.

The undersigned agrees that if he is selected as general contractor, he will promptly confer with the awarding authority on the question of sub-bidders; and that the awarding authority may substitute for any sub-bid listed above a sub-bid filed with the awarding authority by another sub-bidder for the sub-trade against whose standing and ability the undersigned makes no objection; and that the undersigned will use all such finally selected sub-bidders at the amounts named in their respective sub-bids and be in every way as responsible for them and their work as if they had been originally named in this general bid, the total contract price being adjusted to conform thereto.

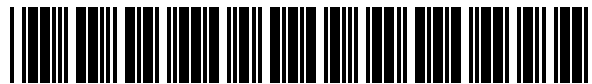
- E. The undersigned agrees that, if he is selected as general contractor, he will within five days, Saturdays, Sundays and legal holidays excluded, after presentation thereof by the awarding authority, execute a contract in accordance with the terms of this bid and furnish a performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the awarding authority and each in the sum of the contract price, the premiums for which are to be paid by the general contractor and are included in the contract price; provided, however, that if there is more than 1 surety company, the surety companies shall be jointly and severally liable.

The undersigned hereby certifies that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work; that all employees to be employed at the worksite will have successfully completed a course in construction safety and health approved by the United States Occupational Safety and Health Administration that is at least 10 hours in duration at the time the employee begins work and who shall furnish documentation of successful completion of said course with the first certified payroll report for each employee; and that he will comply fully with all laws and regulations applicable to awards made subject to section 44A.

The undersigned further certifies under the penalties of perjury that this bid is in all respects bona fide, fair and made without collusion or fraud with any other person. As used in this subsection the word "person" shall mean any natural person, joint venture, partnership, corporation or other business or legal entity. The undersigned further certifies under penalty of perjury that the said undersigned is not presently debarred from doing public construction work in the Commonwealth under the provisions of section twenty-nine F of chapter twenty-nine, or any other applicable debarment provisions of any other chapter of the General Laws or any rule or regulation promulgated thereunder.

Fontaine Bros., Inc.

NAME OF BIDDER



Fontaine Bros., Inc., David P. Fontaine, Jr. - Vice President

Nov 26, 2019

SIGNATURE & TITLE OF PERSON SIGNING BID

510 Cottage Street, Springfield, MA 01104

BUSINESS ADDRESS

# Document A310™ – 2010

Conforms with The American Institute of Architects AIA Document 310

## Bid Bond

### CONTRACTOR:

(Name, legal status and address)

Fontaine Bros., Inc.  
510 Cottage Street  
Springfield, MA 01104

### SURETY:

(Name, legal status and principal place of business)

Federal Insurance Company  
202B Hall's Mill Road  
Whitehouse Station, NJ 08889

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

### OWNER:

(Name, legal status and address)

City of Easthampton

Easthampton, MA

**BOND AMOUNT:** \$ 5%

Five Percent of Amount Bid

### PROJECT:

(Name, location or address, and Project number, if any)

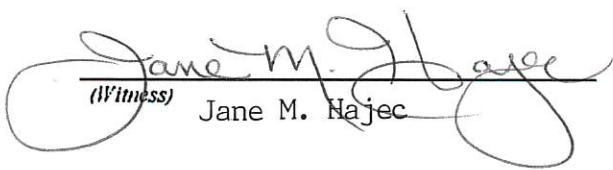
CBA Project No. 201618 Maple Elementary School

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 26th day of November, 2019

  
(Witness) Jane M. Hajec

  
(Witness) Holly Tallone

Fontaine Bros., Inc.

(Principal)

(Seal)

By:

(Title)

VICE PRESIDENT

Federal Insurance Company

(Surety)

(Seal)

By:

(Title) Kathleen M. Coen Attorney-in-Fact

Surety Phone No. 908-903-2000





## Power of Attorney

Federal Insurance Company | Vigilant Insurance Company | Pacific Indemnity Company

Know All by These Presents, That FEDERAL INSURANCE COMPANY, an Indiana corporation, VIGILANT INSURANCE COMPANY, a New York corporation, and PACIFIC INDEMNITY COMPANY, a Wisconsin corporation, do each hereby constitute and appoint Gary J. Giulietti, Douglas P. Irvin and Holly L. Lynch of Farmington, Connecticut and Louis J. Bensinger, Kathleen M. Coen, Tammy L. Orehek and Holly Tallone of Blue Bell, Pennsylvania -----

each as their true and lawful Attorney-in-Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business, and any instruments amending or altering the same, and consents to the modification or alteration of any instrument referred to in said bonds or obligations.

In Witness Whereof, said FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY have each executed and attested these presents and affixed their corporate seals on this 19<sup>th</sup> day of August, 2019.

*Dawn M. Chloros*

Dawn M. Chloros, Assistant Secretary

*Stephen M. Haney*

Stephen M. Haney, Vice President



STATE OF NEW JERSEY

County of Hunterdon

SS.

On this 19<sup>th</sup> day of August, 2019, before me, a Notary Public of New Jersey, personally came Dawn M. Chloros, to me known to be Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY, the companies which executed the foregoing Power of Attorney, and the said Dawn M. Chloros, being by me duly sworn, did depose and say that she is Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY and knows the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of said Companies; and that she signed said Power of Attorney as Assistant Secretary of said Companies by like authority; and that she is acquainted with Stephen M. Haney, and knows him to be Vice President of said Companies; and that the signature of Stephen M. Haney, subscribed to said Power of Attorney is in the genuine handwriting of Stephen M. Haney, and was thereto subscribed by authority of said Companies and in deponent's presence.

Notarial Seal



KATHERINE J. ADELAAR  
NOTARY PUBLIC OF NEW JERSEY  
No. 2316685  
Commission Expires July 16, 2024

*Katherine J. Adelaar*

Notary Public

### CERTIFICATION

Resolutions adopted by the Boards of Directors of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY on August 30, 2016:

"RESOLVED, that the following authorizations relate to the execution, for and on behalf of the Company, of bonds, undertakings, recognizances, contracts and other written commitments of the Company entered into in the ordinary course of business (each a "Written Commitment"):

- (1) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise.
- (2) Each duly appointed attorney-in-fact of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise, to the extent that such action is authorized by the grant of powers provided for in such person's written appointment as such attorney-in-fact.
- (3) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to appoint in writing any person the attorney-in-fact of the Company with full power and authority to execute, for and on behalf of the Company, under the seal of the Company or otherwise, such Written Commitments of the Company as may be specified in such written appointment, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (4) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to delegate in writing to any other officer of the Company the authority to execute, for and on behalf of the Company, under the Company's seal or otherwise, such Written Commitments of the Company as are specified in such written delegation, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (5) The signature of any officer or other person executing any Written Commitment or appointment or delegation pursuant to this Resolution, and the seal of the Company, may be affixed by facsimile on such Written Commitment or written appointment or delegation.

FURTHER RESOLVED, that the foregoing Resolution shall not be deemed to be an exclusive statement of the powers and authority of officers, employees and other persons to act for and on behalf of the Company, and such Resolution shall not limit or otherwise affect the exercise of any such power or authority otherwise validly granted or vested."

I, Dawn M. Chloros, Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY (the "Companies") do hereby certify that

- (i) the foregoing Resolutions adopted by the Board of Directors of the Companies are true, correct and in full force and effect,
- (ii) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Whitehouse Station, NJ this

26th day of November, 2019

*Dawn M. Chloros*

Dawn M. Chloros, Assistant Secretary



IN THE EVENT YOU WISH TO VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT:  
Telephone (908) 903-3493 Fax (908) 903-3656 e-mail: surety@chubb.com

**FEDERAL INSURANCE COMPANY**  
**STATEMENT OF ASSETS, LIABILITIES AND SURPLUS TO POLICYHOLDERS**

Statutory Basis

DECEMBER 31, 2018

(in thousands)

ASSETS		LIABILITIES AND SURPLUS TO POLICYHOLDERS	
Cash and Short Term Investments	\$ (360,335)	Outstanding Losses and Loss Expenses	\$ 6,523,482
United States Government, State and Municipal Bonds	5,738,426	Reinsurance Payable on Losses and Expenses	1,490,981
Other Bonds	3,916,616	Unearned Premiums	1,914,190
Stocks	100,774	Ceded Reinsurance Premiums Payable	405,271
Other Invested Assets	959,127	Other Liabilities	565,885
<b>TOTAL INVESTMENTS</b>	<b>10,354,608</b>	<b>TOTAL LIABILITIES</b>	<b>10,899,769</b>
Investments in Affiliates:		Capital Stock	20,980
Great Northern Ins. Co.	384,987	Paid-In Surplus	2,711,474
Vigilant Ins. Co.	333,743	Unassigned Funds	2,057,388
Chubb Indemnity Ins. Co.	176,202	<b>SURPLUS TO POLICYHOLDERS</b>	<b>4,789,842</b>
Chubb National Ins. Co.	176,847		
Chubb European Inv. Holdings, SLP	120,469		
Other Affiliates	99,299		
Premiums Receivable	1,281,368		
Other Assets	2,762,308		
<b>TOTAL ADMITTED ASSETS</b>	<b>\$ 15,689,631</b>	<b>TOTAL LIABILITIES AND SURPLUS</b>	<b>\$ 15,689,631</b>

Investments are valued in accordance with requirements of the National Association of Insurance Commissioners. At December 31, 2018, investments with a carrying value of \$566,806,856 were deposited with government authorities as required by law.

STATE OF PENNSYLVANIA

COUNTY OF PHILADELPHIA

John Taylor, being duly sworn, says that he is Senior Vice President of Federal Insurance Company and that to the best of his knowledge and belief the foregoing is a true and correct statement of the said Company's financial condition as of the 31 st day of December, 2018.

Sworn before me this March 19, 2019

John Taylor  
 Senior Vice President

Diane Wright  
 Notary Public

August 8, 2019  
 My commission expires

COMMONWEALTH OF PENNSYLVANIA  
 NOTARIAL SEAL  
 Diane Wright, Notary Public  
 City of Philadelphia, Philadelphia County  
 My Commission Expires Aug. 8, 2019  
 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES



CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
One Ashburton Place

Boston, Massachusetts 02108

Tel: (617) 727-4050

Fax: (617) 727-5363

MICHAEL J. HEFFERNAN  
SECRETARY, ADMINISTRATION &  
FINANCE

CAROL W. GLADSTONE  
COMMISSIONER

## Prime/General Certificate of Contractor Eligibility

CONTRACTOR IDENTIFICATION NUMBER: 0130

This Certificate Shall Be Used for Submitting Prime/General Bids Only

1. **CERTIFICATION PERIOD:** This Certificate is valid from 7/2/2019 to 7/1/2020
2. **CONTRACTOR'S NAME:** Fontaine Bros., Inc.
3. **CONTRACTOR'S ADDRESS:** 510 Cottage Street, Springfield, MA 01104
4. **WORK CATEGORIES:** This Contractor is certified to file bids under Massachusetts General Laws Chapter 149, Chapter 149A and Chapter 25A in the following checked Categories of Work:

- |  |   |  |  |
|--|---|--|--|
| <input type="checkbox"/> Alarm Systems               | <input type="checkbox"/> Elevators                                | <input type="checkbox"/> Historical Masonry          | <input type="checkbox"/> Painting                        |
| <input type="checkbox"/> Asbestos Removal            | <input type="checkbox"/> Energy Management Systems                | <input type="checkbox"/> Historical Painting         | <input type="checkbox"/> Plumbing                        |
| <input type="checkbox"/> Deleading                   | <input type="checkbox"/> Exterior Siding                          | <input type="checkbox"/> Historical Roofing          | <input type="checkbox"/> Pumping Stations                |
| <input checked="" type="checkbox"/> Demolition       | <input type="checkbox"/> Fire Protection Sprinkler Systems        | <input type="checkbox"/> HVAC                        | <input type="checkbox"/> Roofing                         |
| <input checked="" type="checkbox"/> Doors & Windows  | <input type="checkbox"/> Floor Covering                           | <input type="checkbox"/> Masonry                     | <input type="checkbox"/> Sewage & Water Treatment Plants |
| <input type="checkbox"/> Electrical                  | <input checked="" type="checkbox"/> General Building Construction | <input type="checkbox"/> Mechanical Systems          | <input type="checkbox"/> Telecommunication Systems       |
| <input type="checkbox"/> Electronic Security Systems | <input type="checkbox"/> Historical Building Restoration          | <input type="checkbox"/> Modular Construction/Prefab | <input type="checkbox"/> Waterproofing                   |

5. **EVALUATIONS:**

Number of Projects Evaluated: 18


Average Project Evaluation Rating: 95

Number of Projects Below Passing Score: 0
6. **PROJECT LIMITS:**

Single Project Limit (SPL): \$118,116,000.00

Aggregate Work Limit (AWL): \$275,228,000.00

General Building Construction Limit: \$118,116,000.00
7. **SUPPLIER DIVERSITY OFFICE CERTIFICATION:** N/A

  
Brian McPherson, Director of Access and Opportunity,  
for Carol W. Gladstone, Commissioner

6/28/2019

Approval Date

**NOTE TO CONTRACTORS:** Complete Applications for Renewal of Contractor Eligibility are due no later than three months PRIOR to the Expiration Date of the Certification Period shown above. Failure to submit Completed Applications timely may result in a gap in Certification or a lapse in Certification altogether for your company.

Reviewer's Initials kt

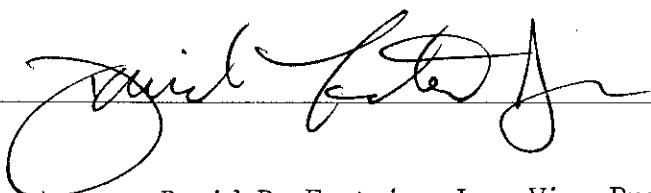
COMMONWEALTH OF MASSACHUSETTS  
BIDDERS CERTIFICATION REQUIREMENTS

The following certification statement will be inserted in the bid documents just above the bidder's signature:

"The bidder hereby certifies he/she shall comply with the minority manpower ratio and specific action steps contained in the state's appendix EEO attached hereto (see Page SEEO-1 - SEEO-8), including compliance with the minority subcontract efforts specified in Section V (see Page SEEO-1 - SEEO-8). The Contractor receiving the award of the contract shall be Required to obtain from each of its subcontractors and submit to the contracting or administering agency prior to the performance o any work under said contract, a certification by said subcontractor, regardless of tier, that it will comply with the minority manpower ratio and specific affirmative action steps contained in the appendix EEO (see Page SEEO-1 - SEEO-8).

DATE: November 26, 2019

BIDDER'S NAME: Fontaine Bros., Inc.  
(Legal Name of Person, Firm or Corporation)

BY: 

NAME/TITLE: David P. Fontaine Jr., Vice President



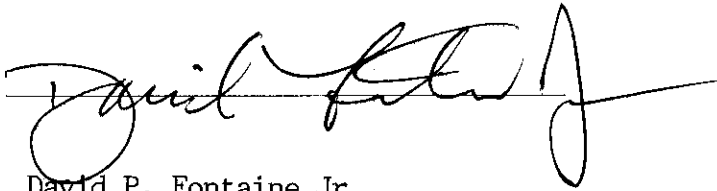
STATEMENT OF STATE TAX COMPLIANCE

Pursuant to Chapter 62C of the Massachusetts General Laws, Section 49A(b), I,

David P. Fontaine Jr., authorized signatory for Fontaine Bros., Inc.  
(printed name) (name of consultant / business)

do hereby certify under the pains and penalties of perjury that said contractor has complied with all laws of the Commonwealth of Massachusetts relating to taxes, reporting of employees and contractors, and withholding and remitting child support.

Signature




Name David P. Fontaine Jr.

Title Vice President

NON-COLLUSION AFFIDAVIT

The undersigned certifies under penalties of perjury that this bid or proposal has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partner ship, corporation, union, committee, club, or other organization, entity, or group of individuals.

Name David P. Fontaine Jr.

Signature 

Title Vice President

DEBARMENT DISCLOSURE FORM

PUBLIC CONTRACTS - DEBARMENT  
CHAPTER 550, ACTS OF 1991

The said undersigned certifies under penalties of perjury that the said undersigned is not presently debarred from doing public construction work in the Commonwealth of Massachusetts under the provisions of Section 29F of Chapter 29 of the General Laws, or any other applicable debarment provisions of any other Chapter of the General Laws, or any Rule or Regulation promulgated thereunder.

Date: November 26, 2019

Name of Bidder: Fontaine Bros., Inc.

By:  Signature

David P. Fontaine Jr., Vice President

Print Name & Title of Person Signing

510 Cottage Street

Address

Springfield, MA. 01104

City, State, ZIP

THIS FORM MUST BE SIGNED & RETURNED WITH YOUR BID OFFER.

3.1 SCHEDULE OF UNIT PRICES

	Item Description	Base Bid Quantity	Unit of Measure	Unit Price
1.	<u>Moisture Vapor Emission-Control Membrane:</u> Provide Moisture Vapor Emission-Control Membrane below terrazzo floor finishes installed over slab-on-grade substrates.	17,416 SF	100 SF.	\$ <u>175.</u> -
2.	<u>PCB Impacted CMU/ Concrete at Window Units/ Transite Panels:</u> Removing, Packaging, Transportation and Disposal	800 CY	1 Ton	\$ <u>225.</u> -
3.	<u>PCB Impacted CMU/ Concrete at Door Units:</u> Removing, Packaging, Transportation and Disposal	55 CY	1 Ton	\$ <u>225.</u> -
4.	<u>PCB Impacted CMU/ Concrete at Vents:</u> Removing, Packaging, Transportation and Disposal	16 CY	1 Ton	\$ <u>225.</u> -
5.	<u>PCB Impacted CMU/ Concrete at Expansion Joints:</u> Removing, Packaging, Transportation and Disposal	185 CY	1 Ton	\$ <u>225.</u> -
6.	<u>PCB Impacted CMU/ Concrete at Seams at Pool:</u> Removing, Packaging, Transportation and Disposal	20 CY	1 Ton	\$ <u>225.</u> -
7.	<u>PCB Impacted CMU/ Concrete at Metal Wall Cap Joint:</u> Removing, Packaging, Transportation and Disposal	20 CY	1 Ton	\$ <u>225.</u> -

END OF SECTION 01 2200

**SPECIAL NOTICE TO AWARDING AUTHORITY**  
**BIDDERS' UPDATE STATEMENTS ARE NOT PUBLIC RECORDS**  
**AND ARE NOT OPEN TO PUBLIC INSPECTION (M.G.L. C.149, §44D)**

EFFECTIVE MARCH 30, 2010

**Commonwealth of Massachusetts**  
**Division of Capital Asset Management**  
**PRIME/GENERAL CONTRACTOR**  
**UPDATE STATEMENT**

**TO ALL BIDDERS AND AWARDING AUTHORITIES**

A COMPLETED AND SIGNED PRIME/GENERAL CONTRACTOR UPDATE STATEMENT MUST BE SUBMITTED WITH EVERY PRIME/GENERAL BID FOR A CONTRACT PURSUANT TO M.G.L. c.149, §44A AND M.G.L. c. 149A. ANY PRIME/GENERAL BID SUBMITTED WITHOUT AN APPROPRIATE UPDATE STATEMENT IS INVALID AND MUST BE REJECTED.

***Caution: This form is to be used for submitting Prime/General Contract bids. It is not to be used for submitting Filed Sub-Bids or Trade Sub-Bids.***

**AWARDING AUTHORITIES**

If the Awarding Authority determines that the bidder does not demonstrably possess the skill, ability, and integrity necessary to perform the work on the project, it must reject the bid.

**BIDDER'S AFFIDAVIT**

I swear under the pains and penalties of perjury that I am duly authorized by the bidder named below to sign and submit this Prime/General Contractor Update Statement on behalf of the bidder named below, that I have read this Prime/General Contractor Update Statement, and that all of the information provided by the bidder in this Prime/General Contractor Update Statement is true, accurate, and complete as of the bid date.

11/26/2019

Bid Date

Fontaine Bros., Inc.

Print Name of Prime/General Contractor

Maple Elementary School [BDO #4195]

Project Number (or name if no number)

510 Cottage Street - Springfield,

Business Address

City of Easthampton

Awarding Authority

(413) 781-2020

Telephone Number

**SIGNATURE =>**



Fontaine Bros., Inc., David P. Fontaine, Jr. - Vice President  
Nov 25, 2019



**SPECIAL NOTICE TO AWARDING AUTHORITY**  
**BIDDERS' UPDATE STATEMENTS ARE NOT PUBLIC RECORDS AND**  
**ARE NOT OPEN TO PUBLIC INSPECTION (M.G.L. C.149, §44D)**

**EFFECTIVE MARCH 30, 2010**

**Commonwealth of Massachusetts**  
**Division of Capital Asset Management**  
**PRIME/GENERAL CONTRACTOR**  
**UPDATE STATEMENT**

**TO ALL BIDDERS AND AWARDING AUTHORITIES**

A COMPLETED AND SIGNED PRIME/GENERAL CONTRACTOR UPDATE STATEMENT MUST BE SUBMITTED WITH EVERY PRIME/GENERAL BID FOR A CONTRACT PURSUANT TO M.G.L. c.149, §44A AND M.G.L. c. 149A. ANY PRIME/GENERAL BID SUBMITTED WITHOUT AN APPROPRIATE UPDATE STATEMENT IS INVALID AND MUST BE REJECTED.

**Caution: This form is to be used for submitting Prime/General Contract bids. It is not to be used for submitting Filed Sub-Bids or Trade Sub-Bids.**

**AWARDING AUTHORITIES**

If the Awarding Authority determines that the bidder does not demonstrably possess the skill, ability, and integrity necessary to perform the work on the project, it must reject the bid.

**BIDDER'S AFFIDAVIT**

I swear under the pains and penalties of perjury that I am duly authorized by the bidder named below to sign and submit this Prime/General Contractor Update Statement on behalf of the bidder named below, that I have read this Prime/General Contractor Update Statement, and that all of the information provided by the bidder in this Prime/General Contractor Update Statement is true, accurate, and complete as of the bid date.

**November 26, 2019**

Bid Date Print

**Project No. 201618**

**Maple Elementary School**

**Easthampton, MA.**

Project Number (or  
name if no number)

**Fontaine Bros., Inc.**

Name of Prime/General Contractor

**510 Cottage St, Springfield, MA 01104**

**12 E. Worcester St, Worcester, MA 01604**

Business Address

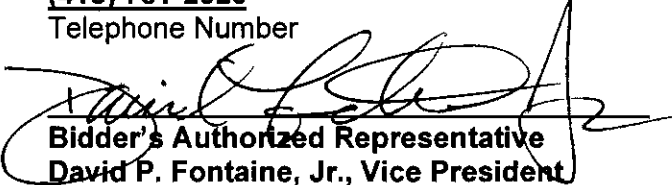
**City of Easthampton**

Awarding Authority

**(413) 781-2020**

Telephone Number

**SIGNATURE⇒**

  
**Bidder's Authorized Representative**  
**David P. Fontaine, Jr., Vice President**

# INSTRUCTIONS

## INSTRUCTIONS TO BIDDERS

- This form must be completed and submitted by all Prime/General contractors bidding on projects pursuant to M.G.L. c. 149, §44A and M.G.L. c. 149A.
- You must give complete and accurate answers to all questions and provide all of the information requested. **MAKING A MATERIALLY FALSE STATEMENT IN THIS UPDATE STATEMENT IS GROUNDS FOR REJECTING YOUR BID AND FOR DEBARRING YOU FROM ALL PUBLIC CONTRACTING.**
- **This Update Statement must include all requested information that was not previously reported on the Application used for your firm's most recently issued (not extended or amended) Prime/General Contractor Certificate of Eligibility. The Update Statement must cover the entire period since the date of your Application, NOT since the date of your Certification.**
- You must use this official form of Update Statement. Copies of this form may be obtained from the awarding authority and from the Asset Management Web Site: [www.mass.gov/dcam](http://www.mass.gov/dcam).
- If additional space is needed, please copy the appropriate page of this Update Statement and attach it as an additional sheet.
- See the section entitled "Bidding Limits" in the *Instructions to Awarding Authorities* for important information concerning your bidding limits.

## INSTRUCTIONS TO AWARDING AUTHORITIES

### Determination of Bidder Qualifications

- It is the awarding authority's responsibility to determine who is the lowest eligible and responsible bidder. You must consider all of the information in the low bidder's Update Statement in making this determination. **Remember:** this information was not available to the Division of Capital Asset Management at the time of certification.
- The bidder's performance on the projected listed in Parts 1 and 2 must be part of your review. Contact the project references.
- **AWARDING AUTHORITIES ARE STRONGLY ENCOURAGED TO REVIEW THE LOW BIDDER'S ENTIRE CERTIFICATION FILE AT THE DIVISION OF CAPITAL ASSET MANAGEMENT. Telephone (617) 727-9320 for an appointment.**

### Bidding Limits

**Single Project Limit:** The total amount of the bid, including all alternates, may not exceed the bidder's Single Project Limit.

**Aggregate Work Limit:** The annual value of the work to be performed on the contract for which the bid is submitted, when added to the annual cost to complete the bidder's other

currently held contracts, may not exceed the bidder's Aggregate Work Limit. Use the following procedure to determine whether the low bidder is within its Aggregate Work Limit:

- Step 1** Review Update Statement Question #2 to make sure that all requested information is provided and that the bidder has accurately calculated and totaled the annualized value of all incomplete work on its currently held contracts (column 9).
- Step 2** Determine the annual dollar value of the work to be performed on your project. This is done as follows:
- (i) If the project is to be completed in less than 12 months, the annual dollar value of the work is equal to the full amount of the bid.
  - (ii) If the project will take more than 12 months to complete, calculate the number of years given to complete the project by dividing the total number of months in the project schedule by 12 (calculate to 3 decimal places), then divide the amount of the bid by the calculated number of years to find the annual dollar value of the work.
- Step 3** Add the annualized value of all of the bidder's incomplete contract work (the total of column 9 on page 5) to the annual dollar value of the work to be performed on your project. **The total may not exceed the bidder's Aggregate Work Limit.**

### Correction of Errors and Omissions in Update Statements

**Matters of Form:** An awarding authority shall not reject a contractor's bid because there are mistakes or omissions of form in the Update Statement submitted with the bid, provided the contractor promptly corrects those mistakes or omissions upon request of the awarding authority. [810 CMR 8.05(1)].

**Correction of Other Defects:** An awarding authority may, in its discretion, give a contractor notice of defects, other than mistakes or omissions of form, in the contractor's Update Statement, and an opportunity to correct such defects, provided the correction of such defects is not prejudicial to fair competition. An awarding authority may reject a corrected Update Statement if it contains unfavorable information about the contractor that was omitted from the Update Statement filed with the contractor's bid. [810 CMR 8.05(2)].

## PART 1 - COMPLETED PROJECTS

LIST ALL PUBLIC AND PRIVATE BUILDING PROJECTS YOUR FIRM HAS COMPLETED SINCE THE DATE OF APPLICATION FOR YOUR MOST RECENTLY ISSUED (NOT EXTENDED OR AMENDED) DCAM CERTIFICATE OF ELIGIBILITY. YOU MUST REPORT ALL REQUESTED INFORMATION NOT PREVIOUSLY REPORTED ON THAT DCAM APPLICATION\*.

PROJECT TITLE & LOCATION	WORK CATEGORY	CONTRACT PRICE	START DATE	DATE COMPLETED
See Attachment #1				

Attach additional sheets if necessary

\* If your firm has been terminated from a project prior to completion of the work or has failed or refused to complete its work under any contract, full details and an explanation must be provided. See Part 3 of this Update Statement.

# PART 1 - COMPLETED PROJECTS

LIST ALL PUBLIC AND PRIVATE *BUILDING* PROJECTS YOUR FIRM HAS COMPLETED SINCE THE DATE OF APPLICATION FOR YOUR MOST RECENTLY ISSUED (NOT EXTENDED OR AMENDED) DCAM CERTIFICATE OF ELIGIBILITY. YOU MUST REPORT ALL REQUESTED INFORMATION NOT PREVIOUSLY REPORTED ON THAT DCAM APPLICATION\*.

PROJECT TITLE & LOCATION	WORK CATEGORY	CONTRACT PRICE	START DATE	DATE COMPLETED
MGM Island/Plaza Bars Springfield, MA.	C.M.	\$2,571,029	3/19	9/19
Lincoln St., Thorndyke Rd. & Elm Park Schools Worcester, MA.	G.C.	\$7,757,103	7/18	9/19
Templeton Elementary School Templeton, MA.	G.C.	\$33,164,813	12/17	9/19
Holyoke Middle School Holyoke, MA.	C.M. Pre-Construction	\$40,000	11/18	5/19

Attach additional sheets if necessary

\* If your firm has been terminated from a project prior to completion of the work or has failed or refused to complete its work under any contract, full details and an explanation must be provided. See Part 3 of this Update Statement.

Division of Capital Asset Management

Prime/General Contractor Update Statement Effective March 30, 2010

Nov 26, 2019 13:39:43

PROVIDE THE FOLLOWING REFERENCE INFORMATION FOR EACH COMPLETED PROJECT LISTED ON THE PREVIOUS PAGE.

PROJECT TITLE	COMPANY NAME	CONTACT PERSON	TELEPHONE
See Attachment #2	OWNER: Owner	Contact Person	Telephone
	DESIGNER: Designer	Contact Person	Telephone
	GC: GC	Contact Person	Telephone
	OWNER: Owner	Contact Person	Telephone
	DESIGNER: Designer	Contact Person	Telephone
	GC: GC	Contact Person	Telephone
	OWNER: Owner	Contact Person	Telephone
	DESIGNER: Designer	Contact Person	Telephone
	GC: GC	Contact Person	Telephone
	OWNER: Owner	Contact Person	Telephone
	DESIGNER: Designer	Contact Person	Telephone
	GC: GC	Contact Person	Telephone
	OWNER: Owner	Contact Person	Telephone
	DESIGNER: Designer	Contact Person	Telephone
	GC: GC	Contact Person	Telephone
	OWNER: Owner	Contact Person	Telephone
	DESIGNER: Designer	Contact Person	Telephone
	GC: GC	Contact Person	Telephone

Is your company or any individual who owns, manages or controls your company affiliated with any owner, designer or general contractor named above, either through a business or family relationship? ☐ YES ☐ NO

Are any of the contact persons named above affiliated with your company or any individual who owns, manages or control your company, either through a business or family relationship? ☐ YES ☐ NO

If you have answered YES to either question, explain. \_\_\_\_\_



PROVIDE THE FOLLOWING REFERENCE INFORMATION FOR EACH COMPLETED PROJECT LISTED ON THE PREVIOUS PAGE

PROJECT TITLE		COMPANY NAME	CONTACT PERSON	TELEPHONE
MGM Island/Plaza Bars Springfield, MA.	Owner: Designer: G.C.	MGM Resorts Dietz & Co. Fontaine Bros., Inc.	Ryan White Jason Newman David P. Fontaine Sr.	702-280-9682 413-733-6798 413-781-2020
Lincoln St., Thorndyke Rd. & Elm Park Schools Worcester, MA.	Owner: Designer: G.C.	City of Worcester Atane Fontaine Bros., Inc.	Russell Adams Walter Fuller David P. Fontaine Sr.	508-799-1454 617-778-7300 413-781-2020
Templeton Elementary School Templeton, MA.	Owner: Designer: G.C.	Town of Templeton SMMA/Jones, Whitsett Architects Fontaine Bros., Inc.	Tim Alix Joel Seeley David P. Fontaine Sr.	413-592-0030 x123 617-526-9403 413-781-2020
Holyoke Middle School Holyoke, MA.	Owner: Designer: C.M.	City of Holyoke Jones Whitsett Architects Fontaine Bros., Inc.	Whitney Anderson Dorie Brooks David P. Fontaine Sr.	413-534-2000 413-773-5551 413-781-2020

Is your company or any individual who owns, manages or controls your company affiliated with any owner, designer or general contractor named above, either through a business or family relationship? x YES ☐ NO

Are any of the contact persons named above affiliated with your company or any individual who owns, manages or controls your company, either through a business or family relation ship? x YES ☐ NO

If you have answered YES to either question, explain. Listed ourselves as General Contractor.

Division of Capital Asset Management  
 Prime/General Contractor Update Statement Effective March 30, 2010

## PART 2 - CURRENTLY HELD CONTRACTS

LIST ALL PUBLIC AND PRIVATE BUILDING AND NON-BUILDING CONSTRUCTION PROJECTS YOUR FIRM HAS UNDER CONTRACT ON THIS DATE REGARDLESS OF WHEN OR WHETHER THE WORK COMMENCED.

1	2	3	4	5	6	7	8	9
PROJECT TITLE & LOCATION	WORK CATEGORY	START AND END DATES	ON SCHEDULE (yes / no)	CONTRACT PRICE	% NOT COMPLETE	\$ VALUE OF WORK NOT COMPLETE (col. 5 X col. 6)	NO. OF YEARS REMAINING (see note below)	ANNUALIZED VALUE OF INCOMPLETE WORK (col. 7 + col. 8) (divided by)
See Attachment #3								

ANNUALIZED VALUE OF ALL INCOMPLETE CONTRACT WORK (Total of Column 9)

\$ \_\_\_\_\_

- Column 8**
- If less than one year is left in the project schedule, write 1.
  - If more than 12 months are left in the project schedule, divide the number of months left in the project schedule by 12 (calculate to three decimal places).

PART 2 - CURRENTLY HELD CONTRACTS

LIST ALL PUBLIC AND PRIVATE BUILDING AND NON-BUILDING CONSTRUCTION PROJECTS YOUR FIRM HAS UNDER CONTRACT ON THIS DATE REGARDLESS OF WHEN OR WHETHER THE WORK COMMENCED.

1 PROJECT TITLE & LOCATION	2 WORK CATEGORY	3 START AND END DATES	4 ON SCHEDULE (YES/NO)	5 CONTRACT PRICE	6 % NOT COMPLETE	7 \$ VALUE OF WORK NOT COMPLETE (COL. 5 X COL. 6)	8 NO. OF YEARS REMAINING * (see note below)	9 ANNUALIZED VALUE OF INCOMPLETE WORK (COL. 7 ÷ COL. 8)
MGM VIP Lounge Springfield, MA.	C.M.	8/19 - 12/19	Yes	\$1,067,222	61%	\$654,361	1	\$654,361.00
MGM Hotel Springfield, MA.	C.M.	9/19 - 2/20	Yes	\$1,659,849	85%	\$1,419,013	1	\$1,419,013.00
Chapin St. Elem. School Ludlow, MA.	G.C.	5/19 - 4/21	Yes	\$42,923,929	88%	\$37,718,683	1.500	\$25,145,788.67
Balmer Elem. School Northbridge, MA	C.M.	10/18 - 12/21	Yes	\$22,254,737	86%	\$19,071,920	2.166	\$8,805,133.89
Beal Elem. School Shrewsbury, MA.	C.M.	2/19 - 8/21	Yes	\$21,523,378	80%	\$17,294,529	1.833	\$9,435,094.93
Wilbraham-Monson Academy New Library Wilbraham, MA.	CM	4/19 - 1/20	Yes	\$4,985,916	62%	\$3,085,738	1	\$3,085,738.00
New Middleborough High School Middleborough, MA.	G.C.	3/19 - 8/21	Yes	\$79,580,114	74%	\$59,090,496	1.833	\$32,237,040.92

1	2	3	4	5	6	7	8	9
PROJECT TITLE & LOCATION	WORK CATEGORY	START AND END DATES	ON SCHEDULE (YES/NO)	CONTRACT PRICE	% NOT COMPLETE	\$ VALUE OF WORK NOT COMPLETE (COL. 5 X COL. 6)	NO. OF YEARS REMAINING * (see note below)	ANNUALIZED VALUE OF INCOMPLETE WORK (COL. 7 ÷ COL. 8)
Marlborough Elementary School Marlborough, MA.	G.C.	11/18 - 8/20	Yes	\$34,804,338	40%	\$13,985,047	1	\$13,985,047.00
Worcester South High Community School Worcester, MA.	CM Joint Venture	11/17 - 9/21	Yes	\$103,197,000	76%	\$78,175,446	1.916	\$40,801,381.00

ANNUALIZED VALUE OF ALL INCOMPLETE CONTRACT WORK (Total of Column 9) \$135,568,598.40

Column 8 \* If less than one year is left in the project schedule, write 1.

\* If more than 12 months are left in the project schedule, divide the number of months left in the project schedule by 12 (calculate to three decimal places).

Division of Capital Asset Management

Prime/General Contractor Update Statement Effective March 30, 2010

Page 5 of 10

PROVIDE THE FOLLOWING REFERENCE INFORMATION FOR EACH INCOMPLETE PROJECT LISTED ON THE PREVIOUS PAGE.

PROJECT TITLE	COMPANY NAME	CONTACT PERSON	TELEPHONE
See Attachment #4	OWNER: Owner	Contact Person	Telephone
	DESIGNER: Designer	Contact Person	Telephone
	GC: GC	Contact Person	Telephone
	OWNER: Owner	Contact Person	Telephone
	DESIGNER: Designer	Contact Person	Telephone
	GC: GC	Contact Person	Telephone
	OWNER: Owner	Contact Person	Telephone
	DESIGNER: Designer	Contact Person	Telephone
	GC: GC	Contact Person	Telephone
	OWNER: Owner	Contact Person	Telephone
	DESIGNER: Designer	Contact Person	Telephone
	GC: GC	Contact Person	Telephone
	OWNER: Owner	Contact Person	Telephone
	DESIGNER: Designer	Contact Person	Telephone
	GC: GC	Contact Person	Telephone
	OWNER: Owner	Contact Person	Telephone
	DESIGNER: Designer	Contact Person	Telephone
	GC: GC	Contact Person	Telephone

Is your company or any individual who owns, manages or controls your company affiliated with any owner, designer or general contractor named above either through a business or family relationship? ☐ YES ☐ NO

Are any of the contact persons named above affiliated with your company or any individual who owns, manages or control your company, either through a business or family relationship? ☐ YES ☐ NO

If you have answered YES to either question, explain. \_\_\_\_\_



Provide the following reference information for each incomplete project listed on the previous page.

PROJECT TITLE	COMPANY NAME	CONTACT PERSON	TELEPHONE
MGM VIP Lounge Springfield, MA.	MGM Resorts Dietz & Co. Fontaine Bros., Inc.	Ryan White Jason Newman David P. Fontaine Sr.	702-280-9682 413-733-6798 413-781-2020
MGM Hotel Springfield, MA.	MGM Resorts Dietz & Co. Fontaine Bros., Inc.	Ryan White Jason Newman David P. Fontaine Sr.	702-280-9682 413-733-6798 413-781-2020
Chapin St. Elem. School Ludlow, MA.	Town of Ludlow Mount Vernon Group Architects Fontaine Bros., Inc.	Todd H. Gazda Chris LeBlanc David P. Fontaine Sr.	413-583-8372 413-592-9700 413-781-2020
Balmer Elem. School Northbridge, MA	Town of Northbridge Dore & Whittier Architects Fontaine Bros., Inc.	Amy McKinstry Lee Dore David P. Fontaine Sr.	508-234-8456 802-863-1428 413-781-2020
Beal Elem. School Shrewsbury, MA.	Town of Shrewsbury Lamoureux Pagano Fontaine Bros., Inc.	Kevin Mizikar Kate Crockett David P. Fontaine Sr.	508-841-8508 508-752-2831 413-781-2020
Wilbraham-Monson Academy New Library Wilbraham, MA.	Wilbraham-Monson Academy Flansburgh Architects Fontaine Bros., Inc.	Chris Reed David Croteau David P. Fontaine Sr.	413-596-9120 617-367-3970 413-781-2020
New Middleborough High School Middleborough, MA.	Town of Middleborough Drummeay Rosane Anderson, Inc. Fontaine Bros., Inc.	Robert Nunes Bonnie Peters David P. Fontaine Sr.	508-947-0928 617-964-1700 413-781-2020
Marlborough Elementary School Marlborough, MA.	City of Marlborough Mt. Vernon Group Architects Fontaine Bros., Inc.	John Ghiloni Jorge Figueriedo David P. Fontaine Sr.	508-624-6910 x 333000 508-991-7500 413-781-2020
Worcester South High Community School Worcester, MA.	City of Worcester Lamoureux Pagano Fontaine/W.T. Rich Joint Venture	Russ Adams Eric Moore David P. Fontaine Sr.	508-799-1454 508-752-2831 413-781-2020

Is your company or any individual who owns, manages or controls your company affiliated with any owner, designer or general contractor named above either through a business or family relationship? YES ☒ NO ☐

Are any of the contact persons named above affiliated with your company or any individual who owns, manages or controls your company, either through a business or family relationship? YES ☒ NO ☐

If you have answered YES to either question, explain. Listed ourselves as General Contractor

Division of Capital Asset Management

Prime/General Contractor Update Statement Effective March 30, 2010

## PART 3 - PROJECT PERFORMANCE

For Parts 3 and 4, if you answer YES to any question, please provide on a separate page a complete explanation. Information you provide herein must supplement the Application for your most recently issued (not extended or amended) DCAM Certificate of Eligibility. You must report all requested information not previously reported on that DCAM Application for Prime/General Certificate of Eligibility. Include all details [project name(s) and location(s), names of all parties involved, relevant dates, etc.].

	YES	NO
1. Has your firm been terminated on any contract prior to completing a project or has any officer, partner or principal of your firm been an officer, partner or principal of another firm that was terminated or failed to complete a project?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
2. Has your firm failed or refused either to perform or complete any of its work under any contract prior to substantial completion?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
3. Has your firm failed or refused to complete any punch list work under any contract?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4. Has your firm filed for bankruptcy, or has any officer, principal or individual with a financial interest in your current firm been an officer, principal or individual with a financial interest in another firm that filed for bankruptcy?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
5. Has your surety taken over or been asked to complete any of your work under any contract?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Has a payment or performance bond been invoked against your current firm, or has any officer, principal or individual with a financial interest in your current firm been an officer, principal or individual with a financial interest in another firm that had a payment or performance bond invoked?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
7. Has your surety made payment to a materials supplier or other party under your payment bond on any contract?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
8. Has any subcontractor filed a demand for direct payment with an awarding authority for a public project on any of your contracts?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
9. Have any of your subcontractors or suppliers filed litigation to enforce a mechanic's lien against property in connection with work performed or materials supplied under any of your contracts?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
10. Have there been any deaths of an employee or others occurring in connection with any of your projects?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
11. Has any employee or other person suffered an injury in connection with any of your projects resulting in their inability to return to work for a period in excess of one year?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

#### PART 4 - Legal or Administrative Proceedings; Compliance with Laws

Please answer the following questions. Information must supplement all judicial and administrative proceedings involving bidder's firm, which were instituted or concluded (adversely or otherwise) since your firm's Application for your most recently issued (not extended or amended) Certificate of Eligibility. You must report all requested information not previously reported on that DCAM Application for Prime/General Certificate of Eligibility.

The term "administrative proceeding" as used in this Prime/General Contractor Update Statement includes (i) any action taken or proceeding brought by a governmental agency, department or officer to enforce any law, regulation, code, legal, or contractual requirement, except for those brought in state or federal courts, or (ii) any action taken by a governmental agency, department or officer imposing penalties, fines or other sanctions for failure to comply with any such legal or contractual requirement.

The term "anyone with a financial interest in your firm" as used in this Section "I", shall mean any person and/or entity with a 5% or greater ownership interest in the applicant's firm.

If you answer YES to any question, on a separate page provide a complete explanation of each proceeding or action and any judgment, decision, fine or other sanction or result. Include all details (name of court or administrative agency, title of case or proceeding, case number, date action was commenced, date judgment or decision was entered, fines or penalties imposed, etc.).

	YES	NO
1. Have any civil, judicial or administrative proceedings involving your firm or a principal or officer or anyone with a financial interest in your firm been brought, concluded, or settled relating to the procurement or performance of any construction contract, including but not limited to actions to obtain payment brought by subcontractors, suppliers or others?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
2. Have any criminal proceedings involving your firm or a principal or officer or anyone with a financial interest in your firm been brought, concluded, or settled relating to the procurement or performance of any construction contract including, but not limited to, any of the following offenses: fraud, graft, embezzlement, forgery, bribery, falsification or destruction of records, or receipt of stolen property?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
3. Have any judicial or administrative proceedings involving your firm or a principal or officer or anyone with a financial interest in your firm been brought, concluded, or settled relating to a violation of any state's or federal procurement laws arising out of the submission of bids or proposals?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4. Have any judicial or administrative proceedings involving your firm or a principal or officer or anyone with a financial interest in your firm been brought, concluded, or settled relating to a violation of M.G.L. Chapter 268A, the State Ethics Law?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**PART 4 - Legal or Administrative Proceedings; Compliance with Laws (continued)**

	YES	NO
5. Have any judicial or administrative proceedings involving your firm or a principal or officer or anyone with a financial interest in your firm been brought, concluded, or settled relating to a violation of any state or federal law regulating hours of labor, unemployment compensation, minimum wages, prevailing wages, overtime pay, equal pay, child labor or worker's compensation?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Have any judicial or administrative proceedings involving your firm or a principal or officer or anyone with a financial interest in your firm been brought, concluded, or settled relating to a violation of any state or federal law prohibiting discrimination in employment?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
7. Have any judicial or administrative proceedings involving your firm or a principal or officer or anyone with a financial interest in your firm been brought, concluded, or settled relating to a claim of repeated or aggravated violation of any state or federal law regulating labor relations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
8. Have any proceedings by a municipal, state, or federal agency been brought, concluded, or settled relating to decertification, debarment, or suspension of your firm or any principal or officer or anyone with a financial interest in your firm from public contracting?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
9. Have any judicial or administrative proceedings involving your firm or a principal or officer or anyone with a financial interest in your firm been brought, concluded, or settled relating to a violation of state or federal law regulating the environment?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
10. Has your firm been fined by OSHA or any other state or federal agency for violations of any laws or regulations related to occupational health or safety? Note: this information may be obtained from OSHA's Web Site at <a href="http://www.osha.gov">www.osha.gov</a>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
11. Has your firm been sanctioned for failure to achieve DBE/MBE/WBE goals, workforce goals, or failure to file certified payrolls on any public projects?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
12. Other than previously reported in the above paragraphs of this Section I, have any administrative proceedings or investigations involving your firm or a principal or officer or anyone with a financial interest in your firm been brought, concluded, or settled by any local, state or federal agency relating to the procurement or performance of any construction contract?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
13. Are there any other issues that you are aware which may affect your firm's responsibility and integrity as a building contractor?	<input type="checkbox"/>	<input checked="" type="checkbox"/>



# FONTAINE BROS., INC.

CONSTRUCTION MANAGERS  
GENERAL CONTRACTORS

## Part 4 Question 12

OSHA Citation (VACATED) - Marlborough Elementary School, Marlborough, MA

On October 25, 2019 Fontaine was issued an OSHA Citation related to an inspection on October 15, 2019 related to 29 CFR 1926.34(b): "Exit Marking". The citation was issued with a fine of \$3,850. Fontaine felt the violation was unwarranted and requested and was granted a meeting with OSHA. As a result of the meeting, OSHA agreed to withdraw the citation and the penalty was deleted.

Fontaine Bros., Inc., David P. Fontaine, Jr. - Vice President  
Nov 26, 2019 13:39:43



## PART 5 - SUPERVISORY PERSONNEL

List all supervisory personnel, such as project managers and superintendents, who will be assigned to the project if your firm is awarded the contract. **Attach the resume of each person listed below.**

NAME	TITLE OR FUNCTION
James M. Mauer	Project Manager
Michael Sarnelli	Superintendent

## PART 6 - CHANGES IN BUSINESS ORGANIZATION OR FINANCIAL CONDITION

Have there been any changes in your firm's business organization, financial condition or bonding capacity since the date your current Certificate of Eligibility was issued? ☐ Yes ☒ No

If YES, attach a separate page providing complete details.

## PART 7 – LIST OF COMPLETED CONSTRUCTION PROJECTS SUBMITTED TO THE DIVISION OF CAPITAL ASSET MANAGEMENT.

Attach here a copy of the list of completed construction projects which was submitted with your firm's DCAM Application for your most recently issued (not extended or amended) DCAM Certificate of Eligibility. The Attachment must include a complete copy of the entire Section G – "Completed Projects" and the final page – "Certification" (Section J) containing the signature and date that the Completed Projects list (Section G) was submitted to the Division of Capital Asset Management.



# FONTAINE BROS., INC.

CONSTRUCTION MANAGERS  
GENERAL CONTRACTORS

## James M. Mauer Sr. Project Manager / LEED AP

### Current Relevant Project Experience

**Balmer Elementary School, Northbridge, MA.**  
This is new construction of a 167,352 s.q. Elementary School.

### New Wilbraham-Monson Academy Athenaeum.

The new 5,200 S.F. Library is connected to the historic Gill Chapel. It is a central location for new library but will also serve as a meeting place with views of campus.

While it will stand out on campus it also blends with the adjacent historic structures.

**New Marlborough Elementary School** located in Marlborough, MA. This 34 million dollar project involves the construction of a new 111,430 sf. Elementary School to accommodate a design enrollment of 610 students in Grades K-5.

The following is a representative listing of projects that Mr. Mauer has served as Project Manager on.

**New Dining Commons at Western New England University** This 75,000 S.F. building has a retail mall on the first floor with a sandwich restaurant and lounge area. The second and third floors are the main student dining hall. The fourth floor includes adjustable conference and meeting rooms and a large outdoor terrace. The new dining commons has a rounded façade and a glass atrium.

**The New Athol Elementary School** in Athol, MA. The project includes construction of a new 95,726 square foot Elementary School accommodating 545 students with a grade configuration of PK-4, and supporting staff and faculty located behind the existing, fully-occupied, Athol-Royalston Middle School. The scope of the Work includes, but is not limited to, all related site work, hardscape/landscape, underground utilities, parking and on-site services, roadways, and playing fields with related play structures. The Project will be required to meet all of the Owner's requirements to achieve the specified target to receive a Certification, measured and documented according to the MACHPS Guidelines, as administered by the Collaborative for High Performance Schools, Inc. (CHPS).

**New Monomoy Regional High School** located in Harwich, MA. This \$49,374,000 project includes construction of a new 168,000 square foot, grade 8-12, high school serving 700 students. It includes a synthetic turf athletic field with track, field lighting, and irrigation.

### Career Summary:

Mr. Mauer began working for Fontaine Bros., Inc. in 1983 as an estimator and Project Manager. He is well versed in all construction methods and contract delivery systems. Mr. Mauer has worked on municipal projects, private projects, and not-for-profit projects. His background makes him well suited for any type of construction project.

### Relevant Expertise

- Implemented company wide use of computer and electronic project management software (Prolog) in 1997
- Strong background in managing work at extremely congested sites, and in maintaining positive relationships with individuals affected by construction operations.
- Knowledge of complex building systems, complicated details, and logistical challenges.

### Education and Memberships

- Springfield Technical Community College  
AS Civil Engineering 1983
- Member Home Builders Assoc since 2008
- EPA Certified Renovator
- MA Construction Supervisor's License #104850
- LEED AP, BD&C

### References:

#### Berkshire School—Berkshire Hall

Owner: Tim Fulco—Facilities Manager  
413-229-1337

#### Western New England University

Owner: Mike Duncan—Facilities Manager  
413-782-1240

#### Skanska—U.S.A.

O.P.M. Dan Tavares—Project Manager  
617-835-8528

#### Monomoy Reg. High School

Mount Vernon Group Architects  
Jorge Figueiredo  
508-991-7500

## Michael Sarnelli Superintendent

### Current Projects:

#### Middleborough High School

Mr. Sarnelli is currently one of the Superintendents on the new, \$79,515,000 Middleborough High School. This 166,650 SF building includes two three-story academic wings; one wing focused on "Humanities" studies while the other wing is focused on "STEAM" programming including a Fabrication/Maker space. The academic wings connect to a rotunda area that serves as the knuckle of the building and includes two central drop-off points to tighten security. Also connecting to the rotunda space are a "Health and Wellness" wing including a gymnasium, fitness, and weight rooms and a "Performing Arts" wing housing an auditorium, black box theater, television production studio and the band and choral programs. These two wings include separate entrances to serve community and after-school functions.

### Relevant Project Experience

**New PVTA Bus Maintenance Facility** located in Springfield, MA. Mr. Sarnelli was the Superintendent on the new 203,000 sf, \$47 million facility built on an 18-acre site providing bus maintenance and storage for the PVTA's Springfield fixed-route operation. The facility is able to accommodate approximately 150 fixed-route buses including standard size diesel buses and articulated buses.

Included in this new facility is a management office space, fuel bays, wash bays, bus and van storage bays, garage and body shop areas, parts storage, exercise rooms, locker rooms and showers, lounge, dispatch center, employee parking, and green spaces. A new cell tower was installed on-site to support the PVTA's IT communications. The new facility will seek LEED certification under the US Green Building Council's green building rating system.

**The New South End Community Center** located in Springfield, MA. The center is a two-story building totaling approximately 28,000 square feet of space, and contains offices, concessions, multi-purpose rooms, classrooms, an exercise room and a gymnasium.

**New Plains Elementary School in South Hadley,**

### Career Summary

Since joining Fontaine Bros., Inc. in 1996 Mike has served the firm first as a General Foreman and now as a Superintendent.

### Relevant Expertise

- Superintendent, oversees construction effort to insure project is constructed in accordance with design and schedule
- Supervises and coordinates project subcontractors to ensure contract compliance.

### Education and Memberships

- Carpenters Local 108
- Carpenter Apprentice Program
- Roger L. Putnam Vocational Technical High School  
Graduated 1981

### References:

- EDM  
Tim Eagles/Chris Wante 860-233-8282
- SBS  
Kurt Lavaway / Tim Alex 413-592-0030
- UBC  
Jason Garand 413-736-2878

Company Name &  
DCAMM ID# →

ALL VERTICAL CONSTRUCTION PROJECTS COMPLETED OR IN PROGRESS

	PROJECT TITLE	Category of Work #1 (click on arrow in cell)	Cost Breakdown - Category #1	Category of Work #2 (click on arrow in cell)	Cost Breakdown - Category #2	Category of Work #3 (click on arrow in cell)	Cost Breakdown - Category #3	Total Contract Amount	Contract Start Date	Anticipated Actual Completion Date	Percentage (%) Complete
Sample Project	Boston City Hall Renovation	General Building Construction	1280088	Roofing	480088	Masonry	200000	4560000	1/18/2005	8/1/2012	88%
6	Springfield Culinary & Nutrition Center	General Building Construction	11803389	Doors & Windows	100000	Demolition	350000	11853389	12/1/2017	2/28/2018	100.00%
7	PVTA Maintenance & Operations Facility	General Building Construction	62054777	Doors & Windows	375000			52428777	4/1/2017	2/28/2019	100.00%
8	Granby Elementary School	General Building Construction	23269250	Doors & Windows	175000	Demolition	600000	24044250	2/1/2017	9/30/2018	100.00%
9	MGM - 95 State Street	General Building Construction	22980264	Doors & Windows	190000	Demolition	800000	23970264	1/1/2017	6/31/2018	100.00%
10	Western New England University Dining Commons	General Building Construction	30679644					30679644	10/1/2016	9/30/2018	100.00%
11	Umass Chiller Upgrade	General Building Construction	22650402	Doors & Windows	250000			22910402	6/1/2016	3/31/2018	100.00%
12	Pope Francis HS	General Building Construction	48703480					48703480	9/1/2016	9/30/2018	100.00%
13	Plymouth Townhall	General Building Construction	29110618	Doors & Windows	150000	Demolition	1200000	30460618	11/1/2016	10/31/2017	100.00%
14	Springfield Southend Community Center	General Building Construction	8185411	Doors & Windows	200000	Masonry	750000	9135411	9/1/2016	10/31/2017	100.00%
15	Nelson Place Elementary School	General Building Construction	43432676					43432676	4/1/2015	3/31/2018	100.00%
16	West Springfield High School	General Building Construction	81535005	Masonry	4500000	Doors & Windows	1005000	87040005	11/1/2011	7/31/2015	100.00%
17	East Bridgewater Jr/Sr HS	General Building Construction	66935068	Doors & Windows	836000			67771068	9/1/2011	10/31/2014	100.00%
18											
19											
20											
21											
22											

Fontaine Bros., Inc. - David P. Fontaine, Jr. - Vice President  
Nov 26 2019 13:39:43

# GENERAL BUILDING CONSTRUCTION ONLY

PUBLIC AWARDING AUTHORITY or PRIVATE OWNER	Contact Person	Contact Email Address	EVALUATOR COMPANY	Evaluator Name	Evaluator Email Address	Sub-trade 1 Category	Sub-trade 1 Contract \$ Amount	Sub-trade 2 Category	Sub-trade 2 Contract \$ Amount	Sub-Trade 3 Category	Sub-Trade 3 Contract \$ Amount
City of Boston	John Smith	user@domain.com	ABC Construction Management Inc.	Jane Smith	user@domain.com	Plumbing	400000	Electrical	300000	HVAC	250000
City of Springfield	Peter Garvey	pgarvey@springfieldcityhall.com	City of Springfield	Peter Garvey	pgarvey@springfieldcityhall.com	Electrical	2649953	HVAC	1747526	Plumbing	995700
Pioneer Valley Transit Authority	John Burke	jburke@pvtas.com	City Point Partners	Colleen Moore	cmoores@citypointpartners.com	HVAC	6084371	Electrical	5373613	Structural Steel	4447884
Town of Granby	Chris Martin	cmartin@granby-ma.gov	Colliers International	Phil Palumbo	phil.palumbo@colliers.com	HVAC	3452372	Electrical	3072622	Site Work	2518575
MGM Resorts International	Jason Rosewell	jrosewell@mgmresort.com	MGM Resorts International	Jason Rosewell	jrosewell@mgmresorts.com	Electrical	5471650	HVAC	4926907	Drywall	1868512
Western New England University	Mike Duncan	cmichael.duncan@wne.edu	Western New England University	Mike Duncan	cmichael.duncan@wne.edu	HVAC	5560695	Electrical	3260418	Other	2633688
Umass Building Authority	Charlie Parodi	cparodi@umass.edu	University of Massachusetts	Ted Mendoza	tmendoza@facstaff.umass.edu	HVAC	8699649	Electrical	3378952	Site Work	2355434
City of Springfield	William LaBrosse	william.labrosse@cityofspringfield.org	Cdco LLC	David Owen	dowen@cdcoinc.com	Electrical	5038074	HVAC	4870525	Site Work	4727431
Town of Plymouth	Pamela Hayler	phayler@townofplymouth.ma.us	STV/DPM	Evan Warner	evan.warner@stvin.com	HVAC	3868972	Foundations	2439903	Electrical	2244021
City of Springfield	Peter Garvey	pgarvey@springfieldcityhall.com	City of Springfield	Peter Garvey	pgarvey@springfieldcityhall.com	Site Work	952456	HVAC	744086	Electrical	664593
City of Worcester	Russell Adams	adamsr@cityofworcester.org	Tishman	Erick Bakstman	erick.bakstman@tishman.com	Site Work	9250439	Electrical	4793211	HVAC	2962545
Town of West Springfield	Kevin McCullen	kmccullen@wspcs.org	Strategic Building Solutions	Ken Guyette	kguyette@sbbs.com	Site Work	10595623	HVAC	8344337	Electrical	7981305
Town of East Bridgewater	Simon Tempest	stmontempest@hillintl.com	Hill International	Simon Tempest	simontempest@hillintl.com	Site Work	8528077	Electrical	6523221	HVAC	5277352

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Additional Notes	Contractor Number	Compliance Officer	Public	Private	Who should letter go to?	Eval Request Letter?

Fontaine Bros., Inc. - David P. Fontaine, Jr. - Vice President  
 Nov 26, 2019 13:39:43

Highest value project

2nd Highest value project

## Certification Application: Sign Prime or Small Prime Contractor Certification

[Main](#) [Documents](#) [Signature](#) [Submit](#) [Q & A](#) [Utilities](#) [Cert List](#)

Fontaine Bros., Inc.  
Type: Prime or Small Prime Contractor Certification  
App #: 6472614

Status: Processing Complete  
Started: 3/14/2019  
Submitted: 3/28/2019

**ACKNOWLEDGEMENT:** Your eSignature is the electronic equivalent of a hand-written, original signature, and is authentic for all purposes allowed by law.

**TERMS AND CONDITIONS:**

As a duly authorized representative binding on the company, the undersigned hereby certifies, warrants and represents, **under pains and penalties of perjury**, that I have been provided the opportunity to review, correct and approve all of the information in connection within this Application for Certification (which will be relied upon in processing this Application for Certification) submitted by or on behalf of my company, and verify and attest to its truthfulness, completeness and accuracy. I understand and accept that the following may be considered grounds for denial, decertification and/or debarment of Certification or other action(s): (i) providing false or misleading information; (ii) failing to provide all required information; and/or (iii) directing a third party to provide false, misleading or insufficient information or knowing that a third party is providing false, misleading or insufficient information.

\* required entry

**Electronic Signature**

Signature	David P Fontaine SR
Title	President
Organization	Fontaine Bros., Inc.
Date	3/28/2019

[Sign Prime or Small Prime Contractor Certification](#)[Return](#)**Customer Support**

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